**WASHINGTON STATE LABOR COUNCIL, AFL-CIO**

**2016 BRUCE BRENNAN MEMORIAL AWARD**

***Nomination Form***

**Nominee’s**

**Name:**

**Nominee is**

**Member of**

**Local union:**

**Union address**

**& phone number:**

# Nominee’s

# Home

**address:**

**Nominee’s**

**Home phone number:**

***PLEASE EXPLAIN HOW THIS INDIVIDUAL EXHIBITS LEADERSHIP, COMMITMENT, AND DEDICATION TO THE PRINCIPLES OF APPRENTICESHIP, EDUCATION, AND TRAINING FOR THE PEOPLE OF WASHINGTON STATE. (Feel free to use additional paper, but please use no more than 1,000 words.)***

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Signature of Person Making Nomination Date

***Mail, Fax or Email Complete Form NO LATER THAN June 1, 2016 to:***

**Washington State Labor Council, AFL-CIO**

**321 – 16th Avenue South**

**Seattle, WA 98144**

**FAX: 206-285-5805**

**jhays@wslc.org**

*opeiu8/afl-cio*